

WALKER COUNTY

SCHOOL SYSTEM SNAPSHOT: 2021 EDITION* P.O. Box 311 | Jasper, AL 35502 | (205) 387-0555

Superintendent **Board Members**

Dr. Dennis Ray Willingham (Interim)

Bradley Ingle, Dr. Vonda Beaty, Todd Vick, Lee Ann Headrick, Trent Kennedy



\$5,620,011

Cost of One Month's Operation/General Fund



Number of Months Reserve Balance

438

By the Numbers

	Schools ¹	17
Ų,	Students/ADM 2	7,160
•4,	Free & Reduced Lunch	60%
X	Community Eligibility Program	44%
<u> </u>	Number of Route Buses ³	95
•	Buses 10 yrs. old or less	63%
	Students Bused	4,074
Å	Full-Time Employees	1,012
- 00	Teachers	489

Support Personnel

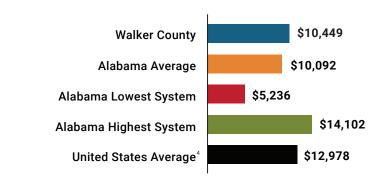
Assistant Principals 35

Counselors 19

Librarians 15 Other Certified Employees ______16

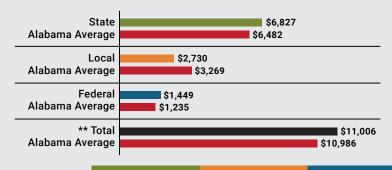
Principals/

Total Per-Pupil Expenditures



Per-Pupil Revenue Sources

Walker County Revenue Sources





STATE **RANK**

56 LOCAL **RANK** **FEDERAL RANK**

OVERALL SYSTEM RANK 60 ** Total Revenue Among 137 School Systems

¹ Schools with enrollment, including Alternative and Career Technical Education

² Average Daily Membership

³ Data collected in FY19 and used for FY21 funding

⁴ 2019-2020 NEA Rankings of the States

School System Revenue

How was your school system funded?1

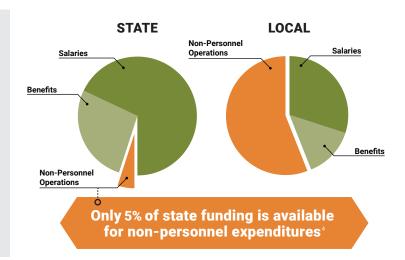


School System Spending

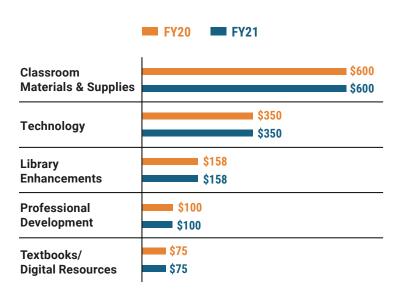
How did your school system spend state & local dollars?¹

	STATE SPENDING ^{2,3}	LOCAL SPENDING ²
Salaries	\$34,245,489	\$4,774,632
Benefits	\$13,650,853	\$2,172,836
Non-Personnel Operations	\$2,415,229	\$9,083,679
TOTAL	\$50,311,572	\$16,031,147

Revenues and expenditures may contain nominal variances



Instructional Support



Educational Advancement & Technology Fund



⁵ These one-time supplemental funds may be used for repairs and deferred maintenance, classroom instructional supplies, insurance for facilities, transportation, technology and school safety measures.

System Debt

TOTAL DEBT 6 DEBT PER STUDENT

\$34,308,140 \$4,792

⁶ The debt totals in system audit reports may differ due to audit adjustments.



Sally Smith, J.D. *Executive Director*

Lissa Tucker, J.D.Director of Government Relations

43 South Jackson Street Montgomery, Alabama 36104

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² Does not include debt service or capital outlay

³ Includes 10-mill match

⁴ Such as utilities, operations & maintenance, etc.